

THE DIVINE SCIENCE WEEKLY

PUBLISHED BY THE COLORADO COLLEGE OF DIVINE SCIENCE
1819 EAST FOURTEENTH AVENUE, DENVER

Entered as Second-class Matter January 23, 1919, at the Postoffice at Denver, Colorado, under the Act of March 3, 1879

Vol. V

FEBRUARY 3, 1923

Number 5

Are You A Prophet?

BY NONA L. BROOKS.

WE have been taught to think of a prophet as one who foretells the future; but the mission of the prophet is very much greater than that of one who foretells human events. This is only a minor part of prophecy. Much light has been cast on the work of the great prophets of the world through inscriptions uncovered in excavations. We find that the prophet was stirred to prophecy by the events around him. He saw at the same time the potentiality of man and the sacredness of the trust placed upon him; but he also saw that men were missing the mark in their wrong thinking.

I thought that Israel alone furnished great prophets, and that these wise men belonged to certain periods in the world's history. But in the light of later revelation I see that every religion has its prophets, and that there has not been a time in the progress of man when they have not been pointing the way to right living, for those whom we know as prophets are men of great integrity of character, and their influence is commensurate with the quality of their power.

The prophets of Israel gave a supreme message, for theirs was the deep, inner, vision, and their lives were consecrated to the finding of God and to the knowing of the Divine Will of the One God. They were fearless in their warnings when they saw the children of Israel doing wrong. It took courage to stand before kings and tell them what their deeds were leading to, but these men of God thought not of consequences to themselves, and each gave his individual message to the world.

The word prophet, used in Hebrew, come from Babylonian, Assyrian, or Arabic. Its meaning was, He who speaks a very special message for another. These words came to mean, He who speaks a special word for God; hence one who having touched God very closely, could learn the Divine Will and purpose, and speak with authority.

What makes a prophet? What is he? Are you a prophet? A prophet is made by his close touch with God. He is divinely conscious of his perfect inheritance. He is a messenger of God carrying authority. Thus saith the Lord is the way he introduces his message, because his heart is pure and his strength correspondingly great. I wish there were millions of modern prophets walking among men speaking with Divine sanction as a result of

consecrated living.

All who hear the Spirit of God speaking in the soul of man and live by the Word may be prophetic in their expression. If we consciously live, move, and have our being in God, we are worthy of the high calling. Prophets are not men chosen by God, but men who choose God before all else, and who choose to live the life because they see its value. God chooses us all to give messages. Spirit is ever life, love, power, joy, with us. Elijah, Amos, Daniel, Hosea, Ezekiel, Isaiah, Malachi, and their comrades in prophecy, were so consecrated to the search for God that they gave themselves to Him and lived for that. Many of the prophets were humble men but not limited. We find that Isaiah was of the nobility, however, station makes no difference. As we open ourselves in full consecration do we become true channels for the Spirit to speak through. The message comes when the channel is clear.

Moses on the Mount of consciousness hears the heavenly voice because his soul is open. And God said unto Moses, "I Am That I Am," and he said, "Thus shalt thou say unto the children of Israel, I Am hath sent me unto you."

His is the work of liberating his people, of leading them out of the land of bondage. Moses felt himself "slow of speech" and he wished to send Aaron, who was quick of speech. So it was that Aaron spoke for Moses and for God. "And Aaron spoke all the words which the Lord had spoken unto Moses." He opened himself as an instrument for the expression of the Divine Will.

Are we open channels? How shall we prepare ourselves to carry the message as true prophets? The qualifications are consecration,—living Truth, knowing God, radiating Spirit—fearlessness, faith, a true vision—seeing life as Universal Love. The prophets did not think a special process out. It was not a self-conscious process, nor an intellectual one, but simply a giving of the soul to Universal Love.

Pictures of great moments in the lives of the prophets of Israel fill one's thought with the images of men who loved the Lord. Isaiah prophesying the Christ kingdom on earth! Amos with his flocks in the open listening to the heavenly voice and watching the stars, but at the same time seeing the signs of the times! In the vast silences of the open

places, the Lord spoke to Amos, telling him to prophesy unto his people Israel. This divinely conscious man saw that these people were only children seeking to worship in festivals and idolatry. But these people stopped in the midst of their wild ways at Bethel to listen to the words of Amos, the herdsman.

Always we hear the authoritative. "Thus saith the Lord." The prophet needs no help in the external to get his message over. He knows that God is speaking, and he pays no attention to the opinion of people nor heed to consequences.

The Bible has lived because it is a record of the lives of such men. All that touches the Universal is everlasting. When prophecy is closed religion dies. People must be open to the living God. No book or personality can speak a final word. Has Revelation ceased? Has any religion a finality of touch? No, the power of God is always active, and each one gets his own message if he listens. The message is directly spoken by God to man.

A great mistake of differing churches is the fallacy that any group or organization has the only way to Truth. Revelation is constant in the developing life of man. God is ever revealing, and he who sees truly this revelation and lives true to it, is a prophet speaking the word of God.

Has the prophet his ideal? Yes, that he shall know *perfect* freedom in God! His message is then direct. He looks at the temporal from the light of Eternity; and he gives to each human experience the meaning it has in relation to God.

Let us become prophets of this age! Each one of the human family is endowed with the powers of prophecy. He holds within his soul the power of the Living Word—the life, love, power, joy, of God.

A saint was sitting contemplating in rapturous ecstasy the glory of the Divine Presence, the radiant Omnipresent One. A shadow fell across the cosmic splendor of this perfect revelation, and the dark form of Satan arose. The saint speaking in living accents sees only the real, "Satan, thee too, I love!" And scarcely were the words spoken before the truth of being was revealed. Immediately Satan was transformed to an angel of light. Here is the message of the true prophet—the prophet who is needed to-day.

The prophet is baptized of the Holy Spirit, love and only love. And the Voice of God acknowledges him. "This is my beloved son, in whom I am well pleased." And the messenger goes forth with the holy message, "I Am hath sent me unto you."

Are we prophets? Let us think of holy things, speak the living Word, and "do the works of Him who sent us," Then, are we prophets, indeed!

For Realization

I am in harmony with the Infinite.

I am a center of harmony in God's scheme of things.

I am constructive in all that I do.

I am happy because I am filling my place in the universe.

—WEEKLY UNITY.

Non-Essentials

By HATTIE HANSON.

"Give me a wise and understanding heart." "Labor not for the meat that perisheth but for that meat that endureth unto everlasting life."

Healing has many phases but one of the greatest is healing *from the desire for non-essential* things.

Our *desire* for accumulation in the outer is responsible for many of our ills both physical and mental.

The life of Jesus of Nazareth shows us a different way; it stands out, in this respect, in a *wonderful way*. His life is so simple in its purity and integrity that few grasp it fully. He said, "Straight is the gate and narrow is the way that leadeth unto life and few there be that find it." Also, that, "a man's life does not consist in the abundance of his possessions."

"Things are valuable to an end, and every physical detail that does not contribute toward a definite and worthy end, directly or indirectly, is an *encumbrance*." "The wise travel light."

We find as we study the lives of the most worth while men and women, that there has been an elimination of non-essentials from their lives in order that the *great urge* within might be *all in all*.

If we, as a people, could drop from our thought all desire for that which is an encumbrance, we would have *plenty of time to know God*. This means not only *visible things* but *mental activity* as well. We are encumbered mentally before we are outwardly.

Most of the burden of modern life consists in trying to live up to a standard set by those having many possessions. There is a rushing after outer satisfaction, a constant buying and selling, a constant wondering how much more we shall have tomorrow than today.

To desire "much goods" in any line fosters many undesirable tendencies—it means physical exhaustion, selfishness, jealousy, a sense of separation from God and man.

Dr. Frank Crane, said—that the case of Alexander the Great,—weeping because there were no more worlds to conquer—was psychologically correct. He said, "A man may gain the whole world and lose his own soul," but all that he will have is a fever that twenty worlds cannot cool.

Most of our ills today visible and invisible, are the result of a feverish desire for that which could be eliminated, or at least be brought into a balanced relationship with the spiritual side of life.

Let us get back to the "Love-Way"—the way of Jesus. He walked the earth, "in the world but not of it," lost in his love and service for humanity.

This does not mean that we experience lack or poverty of any kind.

To be satisfied with the essential temporal things, means time to think of and express the eternal things of God.

Let us take the thought of *abundance* as being rich toward God, and in God, with those things that are of God—Wisdom, Love, Power, Life, Joy, Goodness; and rich in the ability to express this fullness.

How I Found the Goodness of God

MRS. R. E. GARDNER.

California College of Divine Science, San Francisco

ONE Sunday about sixteen years ago, I listened to a sermon which made a lasting impression upon me. It caused a depression as well as an impression. I have learned since, however, that it is true that "All things work together for good to those that love God." A little incident that may seem anything but good at the time, often turns our thoughts in the right direction. In climbing the mountains we go down hill at times in order to rise to higher levels.

This particular morning, I awakened, feeling tired and languid, but prepared breakfast for the family after which I helped my four children get ready for Sunday school. When they were off, the ensuing quietness gave me an interval in which to think, and the question arose, "Shall I go to church?" The decision was, "Yes, I will go. A good sermon will brace me up." I was further encouraged when I found that the subject of the sermon was: "The Goodness of God."

I know that God is good. God had spoken through Moses about being abundant in goodness and truth, and in Ex. 33:10, said, "I will make all my goodness pass before thee." I did not need the assurance of Ps. 33:5, to know, "The earth is full of the goodness of God." I had experienced, with David, the feeling: "I had fainted, unless I had believed to see the goodness of God in the land of the living." (Ps. 27:10.)

I relaxed and settled back in my seat, feeling that I was going to see some of the goodness of the Lord and be able to appropriate it, so as to administer to the needs of my growing family with less fatigue.

At this period I had not learned that self-condemnation is wrong, and I was often clouded with the fear that I was not giving my children the highest spiritual training. Now, I thought I was going to get some specific help.

Although the minister rhapsodized on the goodness of God, he did not drop a crumb that I could use in my life and problems; and the more he talked the farther away God seemed. He put God upon such a high pedestal that it seemed there was no way, by which I could draw nigh unto Him.

I felt guilty and conscience stricken; although I could think of no special offense, I had the feeling that I was a consummate failure.

When I went home,—purposely avoiding meeting anyone—I felt sad and weary.

That sermon seemed to be a culminating point in my life, causing me to seek the goodness of God—in my own way, as I thought then—but now, I see that it was the Spirit leading me into the Light.

Very slowly and gradually, but quite marvelously, spiritual unfoldment took place; my environment was changed; the right book, or sermon, or passage came to me as I needed it in my search for truth. "Ye shall seek me, and find me, when ye shall search for me with all your heart." (Jer. 29:13.)

Paul admonished the Galatians to walk by the Spirit, and named *goodness* as one of the fruits of the spirit. (Gal. 5:22.) He scientifically and definitely told the churches how to be good. He said to think of the true, the honest, the just, the pure, the lovely, the good, the virtuous and the praiseworthy things. (Phil. 4:8.)

Goodness being one of the qualities of God, we, his children have the ability to express that quality, also to bear all the other fruits of the spirit. We must not only think good thoughts, and say good words but follow Paul's advice to Titus. "These things I will that thou affirm constantly, that they which have believed in God might be careful to maintain *good works*." (Titus 3:8.)

I feel that I have traveled far since that Sunday morning, and I believe that I still have infinity ahead of me in which to grow and unfold.

No sermon can depress me now. I should laugh if any one suggested that God was exalted far above me, for I *know* that God is Omnipresent, that we are all one with Him, and "of His goodness have we all received."

Whereas, Nature has generously supplied the earth with an abundance of all good things in plenty for all its people, therefore, I resolve this year to come into realization of this plenty for myself and to help others to do it for themselves.

Whereas, Perfect health is my heritage and the heritage of all people, therefore I shall claim what is rightfully mine and show by example how others may do the same.

Whereas, There is more than one side to every question and more than one explanation to every action, therefore will I refrain from radical opinion and harsh judgment and view with charity the opinion and actions of my fellowmen.

Whereas, Happiness, the goal of all men, is achieved only thru the good we do to others, therefore will I seek each day to do a good act that I may radiate happiness well deserved.

Whereas, It is the privilege of those who so wish, to be in harmony with the universal life which energizes all material things, therefore, will I seek to be at all times "in tune with the Infinite," that I may become the best that is within me to become.

DENVER PSYCHOLOGY CLUB.

There will be formed a league of religions if there cannot be a league of nations, when the Christian organizations of the world will rise and say wars must cease, bloodshed for selfish motives must stop.

If political statesmen cannot unite to form some definite union for the advancement of peace and the suppression of war then the bishops of the churches must assume the leadership. Interdenominationalism is advancing, and people are becoming more willing to give up their own sect doctrines for the purpose of uniting in the extension of brotherhood throughout the nations.

—DR. HEBER R. HARPER,
Chancellor of Denver University.

The Larger Vision

By KATHLEEN M. H. BESLEY.

As we look from the glorious heights of mountains our physical vision is enlarged; we see further; we realize better the wonderful beauty of this, our small planet. The glimpse of beauty we have had clears our thoughts, gives us a better understanding of this world and of our fellow men. It helps us to a better spiritual vision, because there is no separation; everything which makes us see beauty, helps us on our spiritual way and enlarges the real vision.

We have our likes and our dislikes; we have our natural attractions and repulsions; but as our spiritual vision enlarges we begin to see God, the All Good, everywhere. That is the beginning of true vision and the further we advance, the more surely do we see beauty and truth everywhere and in every one.

Things will not hurt and irritate when the larger vision has opened up for us. Our homes are perhaps less lovely and less congenial than they should be, but, with a spiritually awake vision, we see the truth of them and by constantly knowing the God-Presence in them they will become harmonious. Quarrels will cease, if each one tries to see the point of view of others. The sharp retort will change to the courteous response in keeping with our better vision. We shall even begin to see ourselves as we wish to be, and seeing we shall become more like our ideal. Perhaps our work is not congenial, but it will become so if we see our opportunities in it. We can love our work into beauty; that is the privilege of our larger conception of all things.

The city, village or countryside, in which our lot is cast, may seem dirty, dull, or uninviting, but if we will open our eyes to the possibilities, cultivate a clear vision, we can see the real behind the seeming and transform our place of abode, so that those entering will feel the atmosphere of peace, beauty and real hospitality, which our enlarged vision has established.

This spiritual vision makes us see our country as it is,—a great and glorious expression of freedom and brotherly love. This vision, as it spreads to everyone, will cleanse our politics, will stop crime and establish God's law and order. Our government is founded on truth and does, in its reality, express honesty. We love our country and feel that it holds a great place in the forward march of all nations.

But we must be willing to allow our vision so to enlarge that we shall love and admire the greatness and goodness of other nations. It is not easy to understand peoples of different races but if, with the larger vision, we see the God-nature in them we shall be doing our part towards the realization of the brotherhood of man. In this larger vision also, we can see that the dear ones gone before are not separated from us, though to human sense they seem far away. Our, so called, dead are as much alive as we are and probably much more aware of the reality of life. They are fulfilling in their places, as we are in ours.

The greatest enlargement of vision is that which makes us truly conscious of our oneness with God,

makes us clearly realize the Omnipresence of the Holy Spirit. May that vision come to us all. Let us help each other to attain that vision. To do so let us see the good in the things near us; see the good in ourselves and in our neighbors.

Let us, this day, resolve to take five minutes out of each twenty-four hours to think earnestly on the good in our immediate environment. Five minutes seems an insignificant amount of time, but it is wonderful what can be accomplished in five minutes of realization of the good. Anyone can prove this if he will take a book and read during five minutes each day concentrating on the reading. He will have read that book through in a comparatively few weeks and he will be amazed. So with concentrated meditation on the good; anyone trying it conscientiously will be amazed to find his vision enlarged in a few weeks or months. Try the experiment.

Statements From A Recent Sermon

The optimism of God will not be downed in the heart of man.

We are here to realize "what manner of Spirit" we are.

The Infinite Mind shares itself with humanity.

Life should be a joyful progress.

I believe in the abounding Riches of God, and I draw upon this Infinite Supply.

Open the Casement

By ROSCOE K. STOCKTON.

Open the Casement! Let the sunlight through;

Upon Time's rosy dial shines a Day!

A firmament of stars has dropped away,
And left the grass a firmament of dew!

Open the Casement!

Open the Casement! Let the music in;

Beside Life's glowing pathway sings a Lark!

And all the drowsy creatures of the dark
Have tuned their happy voices to begin!

Open the Casement!

Open the Casement! Let the fragrance stray;
Upon Love's swaying thornbush blooms a Rose!

And God, and Light and everything that grows
Are joining in the song that seems to say,
Open the Casement!

Success Statements

ALICE R. RITCHIE.

I am called to perform only such duties as I am capable of performing.

Divine Mind is giving me wisdom, intelligence, understanding.

Divine Mind has the Supply to meet every demand.

As God's child, I am one with Divine Mind and its limitless Supply.

I have faith in the Universal Supply.

The Divine Science Weekly

Published and copyrighted by The Colorado College of Divine Science, 1819 East Fourteenth Avenue, Denver, Colorado, Nona L. Brooks, President.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized March 14, 1919.

M. RENWICK LORIMER { Editors
MIRIAM MITCHELL }

Yearly subscriptions two dollars. Single copy ten cents.
Foreign subscriptions two dollars and fifty cents.

IN GOD WE TRUST

A Letter

Rawlins, Wyo., Dec. 31, '22.

To the Bible Study Class,
Thermopolis, Wyoming.

Through the kindness of our warden, I obtained the little book entitled "Hugh Meredith" and take this means of complying with your request.

I have read and enjoyed this little book very much and believe if the principles set forth therein were more widely taught to the young, and more advanced as well, there would be more happiness, fewer broken hearts and a far less number of younger lads and older men behind prison bars; "Square Pegs in Round Holes" as the story goes.

You say, "No matter what a man's past may be, every man has a bright clean future." Yes, but who will extend the helping hand to the starved souls of the "Square Pegs" behind the prison bars, —condemned criminals, whether to blame altogether within themselves or not?

Wishing you success and praying the "Invisible Presence" may bless you one and all in your efforts to uplift humanity.

I beg to remain, respectfully,
ROBERT L. HUMPHREY.

Its Answer

Thermopolis, Wyo., Jan. 18, '22.

Mr. Robert L. Humphreys,
Rawlins, Wyoming.

Dear Brother:—

Your letter to the Bible Study Class received and read with pleasure. We are glad to know the little book we sent has been an inspiration to you and we hope, when ever you can, you will get some of the rest of your friends to read the book also.

You ask who will extend the helping hand. I want to tell you that God always has been and is now extending the helping hand, and at least you have heard a little bit of the Voice when you read that book.

Get this thought firmly in mind, tell it to yourself many times, "I do have a bright, clean future, and I am going to keep it clean. I will not let it be blotted or marred by condemning myself for being here, or finding fault with conditions. I can learn

my lesson, and bring joy to myself and others wherever I am, and I *will do it*. God helping me I will!"

Remember this you are not the only one in prison, though you may seem to be behind the bars. Every time I have an ache or pain, trouble or trial, I have cast myself into prison because I have violated some of the Divine Laws either in thought, word, or deed. The world may not know it, but I can't get past the Laws of God. Sooner or later I reap the consequences of my wrong. You and I can wander around in the muck and mire, bringing penalty, after penalty upon ourselves till it seems we can endure it no longer, but we must finally awaken to live according to the Laws of God.

You have to gain your freedom right where you are, and I have to gain my freedom right where I am. If we do not gain our freedom in this life we have to keep right on working and learning to live the perfect live, in the great beyond. *There is no death*, and if we do not overcome our temptations, and master ourselves here, we have to do it there, for Jesus says, "Ye shall know the truth". The quicker you and I get right down to studying the Bible and live by it, and knowing the truth the quicker we shall have peace, health, happiness, prosperity, and freedom. The joy of living the right life is the greatest joy we shall ever know.

We are sending you a copy of the December Daily Bible Studies. Please read a lesson each day, and if you care to continue the lessons we shall be glad to send them to you each month.

Thanking you for your letter, and wishing you to know we appreciate it.

We remain yours in the Master's service.

Bible Study Class.

The First Divine Science Church of Chicago

On Sunday, Jan. 7th, the Chicago Center of Divine Science was organized as the First Church of Divine Science. The Rev. Alice R. Ritchie is pastor of the church. This strong organization is a demonstration of loyalty to Truth Principles by the leaders and every one connected with the Center from its beginning, only a few years ago. Its growth has been steady and sure, "because rooted and grounded" in love and integrity. Our blessing goes to this new Divine Science Church.

A Rebuke From A Babe

Returning with her mother from a luncheon at which the guests had been Divine Scientists, little five-year-old Martha said, "Mother didn't they talk a lot about sickness? I would not feel ashamed if they didn't know any better, but those who know should stick to their business."

(In justice to the group, it must be explained that the ladies were discussing *compulsory vaccination*, nevertheless the child's estimate as a listener was right.)

Healing Department

"LET THE WORD OF GOD DWELL IN YOU RICHLY"

Be conscious that you are the spoken Word of God and can be nothing else in reality simply because, "In the beginning was the Word, and the Word was with God, and the Word was God." "The thread of Life without a break is ever unwound from Thee." It is self evident that "in the beginning" was God's awareness of Himself, hence of "all there is." This necessarily includes you and me. Consciousness of our oneness with the Source of Life means "knowing together with God," does it not? Think this over for yourself before reading any further.

What does knowing together with God mean? It means being aware of the unity of Life, its purpose, and method of expression. We know its unity is "I fill heaven and earth and all that in them is." Its purpose is to express its own perfection. Is not the Invisible becoming visible in every fish that swims, and in each bird that flies? The Life that eternally moves, as well as the thing that It moves; this is ever its method, from the formless into form.

Loving recognition, acknowledgment and praise—miracle working words! The sure and certain way to our at-one-ment with God and God expression.

TESTIMONIALS.

A CHRISTMAS TELEGRAM.

"Loving Christmas greetings from us all. Everything fine. There is nothing to operate on when I saw the doctor, all thanks to the One Power and the faithful workers. Santa Claus has been especially good to us."

—M. M.

While sitting in the silence for this dear one shortly before Christmas, a very clear realization came. "There is nothing to operate on." This is the more interesting because of my friend's recent examination and the arrangements made for an operation as soon as she was able to undergo it. I wrote of my realization for her saying, "I expect to hear from this in a few days." I rejoiced and was exceedingly glad to see the Law of Good working.

A GRATEFUL FRIEND'S LETTER.

No one who has lived in Denver the past few years has been ignorant of the apparent impossibility to rent or buy a house for a moderate price.

After having searched day after day for weeks, this problem was quickly and harmoniously solved with the help of Mrs. S—, a very loving practitioner.

This is only one incident—one very small proof—that "It Works!" Problems, too sacred to put on paper, have been solved, many instantaneously, by her clear realizations of Truth and all that Truth embodies.

I feel that it is a privilege to express my thanks for her earnest co-operation, in such a way that any who are in doubt or are perhaps questioning the process, may be assured that the Spirit never fails us if we are true in our faith.

—M. L. E.

Recently my daughter and I were at the dinner table and she had to stop eating on account of a gum boil distressing her. It took but a moment to realize the Love Presence active right in that place. Soon she was eating and talking naturally, and later I asked about the "gum boil." Her reply was, "Why, mother, it has stopped hurting."

MEDITATION:

"I REALIZE THAT THE ALL OF ME IS AN EXPRESSION OF THE ALL OF GOD."

Each issue of the Weekly will have on this page explicit directions for treating and healing and from time to time testimonials will be given. There will also be carried a thought for the week to be used together by the practitioners of this department and those applying for help.

All correspondence will receive a personal reply. Be explicit in stating your case and know that all communications will be held in strictest confidence.

Names and addresses of those who give testimonials on this page will be sent upon request.

Address: Healing Department, Colorado College of Divine Science, 1250 Ogden St., Denver, Colorado.

An Affirmation to be Used Each Day

WITH UNSELFISH PURPOSE, SEEKING THE GOOD OF ALL, I GO FORTH THIS DAY TRUSTING THE ONE POWER.

—TRUTH AND HEALTH.

True Words Club

Every word has its effect; death and life are in the power of the tongue. What kind of words are you using? Words of criticism or love, cross or kind words, words of fault-finding or praise, words that encourage, or depress, words of joy or gloom?

Join the True Words Club and get the habit of right speaking.

Pledge: I recognize the power of the spoken word.

I will endeavor to speak only words of faith, love, praise, joy, purity, health, prosperity, helpfulness, good cheer, and good will.

Therefore, I will exclude from my conversation all negative words. I will not speak of disease, lack or inharmony.

I will drop all words of condemnation, criticism, fault-finding, impurity, gossip, slander, anxiety.

I am purposed that my mouth shall not transgress. Ps. 17:3.

Our Burden Bearer

The little sharp vexations

And the briars that catch and fret,

Why not take all to the Helper

Who has never failed us yet?

Tell him about the heartache,

And tell him the longings, too;

Tell him the baffled purpose

When we scarce know what to do.

Then, leaving all our weakness

With the One divinely strong,

Forget that we bore the burden,

And carry away the song.

—PHILLIP BROOKS.

The Divine Science Reading Room, 212 Boston Building, (corner 17th and Champa Sts.) will be open daily except Sunday. You will always be welcome, especially at the noon-hour Healing Service.

OUR MAGAZINES

DAILY STUDIES IN DIVINE SCIENCE, MONTHLY—Price: \$1.50 per year.

THE DIVINE SCIENCE WEEKLY—Price: \$2.00 per year.

SUNDAY SCHOOL STUDIES IN DIVINE SCIENCE, Primary, Junior, Intermediate and Senior Departments. Each Department, 75 cents per year.

BOOKS BY FANNIE B. JAMES

TRUTH AND HEALTH—The College Text-Book. Cloth binding, \$2.50; flexible binding, pocket edition, \$6.00.

SELECTED BIBLE READINGS—Price: Paper, 90 cents; cloth, \$1.50.

MORNING GLORIES—Price: Paper, 50 cents.

WORDS SUGGESTING HOW TO HEAL—Price: Paper, 40 cents; cloth, 75 cents.

THE REDEEMED BODY AND COMMUNION SERVICE—Price: Paper, 35 cents.

THE GREATEST OF ALL IS LOVE—Price: Paper, 40 cents.

A SERIES OF THREE SERMONS—Subjects: This is My Body, The Christ Healing, The Christ Baptism. Price for each sermon, 5 cents.

TRUTH BOOKS BY DIVINE SCIENCE LEADERS

STUDIES IN DIVINE SCIENCE—By Mrs. C. L. Baum. Price \$1.00

INDIVIDUAL RESPONSIBILITY—By Mrs. C. L. Baum. Price, \$1.00

BASIC STATEMENTS—By Mrs. M. E. Cramer. Price, \$1.00.

MENTAL AND SPIRITUAL HELPS TO FREEDOM—By Mrs. C. L. Baum. Price, 25 cents.

THE DIVINE ART OF LIVING—By Kathleen M. H. Besly. Price, 75 cents.

HINTS TO BIBLE STUDY—By Agnes M. Lawson. Price, \$1.50.

THE DIVINE SCIENCE BIBLE TEXT-BOOK—By A. B. Fay, D. S.D. Price: Cloth, \$5.00; Leather, \$10.00.

ASTOR LECTURES—By W. John Murray. Price: Cloth, \$2.00.

NEW THOUGHTS ON OLD DOCTRINES—By W. John Murray. Price, \$1.25.

BASIC TRUTHS—A series of sermons on Omnipresence, Omnipotence and Omniscience, by Nona L. Brooks. Price, 40 cents.

DOMINION OVER ENVIRONMENT—By Ruth Tobin. Two for 15 cents.

DEMONSTRATING UNITY, OR THE LOVE PRINCIPLE—By Alice R. Ritchie. 15 cents each.

A LITTLE BOOK OF AFFIRMATIONS—By K. M. Bullen. Price, 30 cents.

TRUTH PRAYERS FOR LITTLE FOLKS—Price, 25 cents.

PURITY—By Agnes M. Lawson. Price, 50 cents.

RESPONSIVE COMMUNION SERVICE—By Josephine Preston. Price, 25 cents.

THE PERFECT BODY—By Marie Maynard Patch. Price, 35 cents.

THE GREAT REALITIES—By Rev. Ida. B. Elliott and Ruby Farnam. Price, 50 cents.

I. N. T. A. Congress

Washington, D. C., June 17-24

Keep the
Time, Place and Import
of this summer's Congress in your
thoughts and your plans

GRADUATES REGISTERED BY THE COLORADO COLLEGE OF DIVINE SCIENCE

BROOKS, THE REV. NONA L., D.S.D., 864 Clarkson St., Denver. President The Colorado College Divine Science. Minister First Divine Science Church of Denver.

BAUM, MRS. C. L., D.S.D., 1439 Gilpin St., Denver. Teacher.

BROMFIELD, THE REV. JESSIE D., D.S.B., 29 Surfline Place, Long Beach, Calif.

CARTER, MISS E. J., D.S.B., 21a Longridge Road, London, S. W. 5, England.

CHESTER, THE REV. ELIZABETH M., D.S.B., 307 Commercial Club, Nashville, Tenn.

DAVIS, THE REV. LILLIAN MORTON, D.S.B., 1022 Clinton St., Philadelphia, Pa. Teacher and Practitioner.

DOESERICH, THE REV. JOHN, D.S.D., McCullough Bldg., Davenport, Iowa. Minister.

DOWNNEY, MRS. EVA M., D.S.D., 1475 Humboldt St., Denver. Teacher and Practitioner.

ELLIOTT, THE REV. IDA B., D.S.D., 45 Jerome Ave., Piedmont, Cal. President California College of Divine Science.

FAY, MRS. ADA B., D.S.D., 1018 S. York St., Denver. Teacher.

GALER, AGNES J., D.S.B., Wilnot Apt., 229 First Ave. N., Seattle, Wash.

GREENBAUM, THE REV. LEON, D.S.D., 1721 South Union Ave., Los Angeles, Calif. Teacher and Practitioner.

HANSON, MRS. HATTIE, D. S. B., 4753 Wyandot St., Denver. Practitioner.

KETNER, MRS. M. M. P., D.S.B., 2817 Kearney St., Denver. Practitioner.

KING, THE REV. ETHELYN, B., D.S.B., 1313 N. Hudson Street, Oklahoma City, Okla. Minister.

LAWSON, AGNES M., D.S.B., 222 W. 72nd St., New York, N. Y.

MOONEY, MRS. MINNIE B., D.S.B., 1647 Gilpin St., Denver. Practitioner.

MOSS, MRS. JESSIE T., D.S.B., 1343 University Boulevard, Denver. Teacher.

MUNZ, MRS. CARRIE F., D.S.B., 1424 E. 21st Ave., Denver. Teacher and Practitioner.

PALMER, MRS. ANNA L., D.S.D., 1250 Ogden St., Denver. Teacher and Practitioner.

PARSONS, MRS. MARY DEAN, D.S.D., 171 S. Clarkson St., Denver. Individual Instructor.

PRESTON, THE REV. JOSEPHINE S., D.S.D., P. O. Box 395, La Jolla, Calif. Teacher and Practitioner.

RITCHIE, FRANK G. AND THE REV. ALICE R., D.S.D., 1010 Hartford Bldg., 8 S. Dearborn St., Chicago, Ill.

SANFORD, MRS. JUDITH DENT, 1201 E. 16th Ave., Denver. Teacher and Practitioner.

SHINN, MRS. MINNIE A., D.S.B., Green River, Utah.

SMITH, MRS. LUTIE L., D.S.B., 1647 Clarkson St., Denver. Practitioner.

SMITH, MRS. RUTH B., D.S.B., Secretary Colorado College of Divine Science.

STARK, MRS. MARTHA J., D.S.D., 1434 Corona St., Denver. Teacher and Practitioner.

TEFFT, MRS. A. L., D.S.B., 1255 Pennsylvania St., Denver. Practitioner.

WALSH, MRS. LOUISE K., D.S.B., 1526 High St., Denver. Practitioner.

WEISS, MISS LELA, D.S.B., 1327 Fillmore St., Denver. Practitioner.

WOOTEN, MRS. LYDIA J., D.S.B., 117 E. 36th St., Los Angeles, Cal. Practitioner.

STUDENT GROUPS

ALTON, ILL.—Harry L. Paul, Practitioner, 401 Henry St.

BROOKLYN, N. Y.—The Divine Science Efficiency Club, Mrs. W. F. Clark, Speaker, Hotel Bossert.

DETROIT, MICH.—Leader, Alice V. Davis, 48 Ferry Ave. West.

GRAND JUNCTION, COLO.—Leader, Mrs. Emma Chester, 220 N. Eleventh St.

GREELEY, COLO.—Leader, Mrs. Carrie Sanborn, 1018 Ninth St.

KALAMAZOO, MICH.—Leader, John A. B. Hargrave, 523 South Burdick St.

MAPLEWOOD, N. J.—Leader, Mrs. Robert Burton, 260 Scotland Road, South Orange, N. J.

NEW YORK CITY.—Leader, Mrs. Rosalie M. Beatty, Ph.D., 601 W. 180th St.

PUEBLO, COLO.—Leader, Mrs. J. Will Johnson, 701 W. Eleventh St.

RENO, NEV.—Leader, Mrs. Martha Krueger, 357 East St.

SACRAMENTO, CALIF.—Leader, Jeannette Laurence, 918 Mission Way.

SILVER CREEK, N. Y.—Leader, Mrs. C. A. Lanphere, 1 Tew St.

SWEET GRASS, MONT.—Leader, Robert Parsons.

TOPEKA, KANS.—Leader, Mrs. W. H. Davis, 903 Western Ave.

WASHINGTON, D. C.—Leader, Mrs. R. J. Field, 1765 Euclid St.

WASHINGTON, D. C.—Leader, Ada Rainey, The Altamont, 1901 Wyoming Ave.

CHURCHES, COLLEGES AND CENTERS

BELLEVILLE, ILL.—FIRST SOCIETY OF PRACTICAL CHRISTIANITY OR DIVINE SCIENCE, Miss Emma Stolberg, leader.

BOSTON, MASS.—SCHOOL OF DIVINE SCIENCE, 126 Massachusetts Ave., Mary Thayer, leader.

CHICAGO, ILL.—CHICAGO CENTER OF DIVINE SCIENCE, 1010 Hartford Building, 8 South Dearborn St., The Rev. Alice R. Ritchie, D.S.D., and Frank G. Ritchie, leaders.

CLEVELAND, OHIO—TRUTH CENTER OF DIVINE SCIENCE, Room 725, Hickox Building. Mary A. Prince, leader.

DAVENPORT, IA.—SCHOOL OF DIVINE SCIENCE, McCullough Bldg. The Rev. John Doeserich, Minister.

DENVER, COLO.—COLORADO COLLEGE OF DIVINE SCIENCE, Nona L. Brooks, D.S.D., President, 1819 East Fourteenth Avenue.

FIRST CHURCH OF DIVINE SCIENCE, 1819 East Fourteenth Ave., The Rev. Nona L. Brooks, minister.

LOS ANGELES, CALIF.—THE OPEN VISION SCHOOL OF TRUTH, 1721 South Union Ave., Rev. Leon and Mrs. Nettie Greenbaum, leaders.

MILWAUKEE, WIS.—FIRST DIVINE SCIENCE CHURCH, corner 18th and Monroe Sts.,

NASHVILLE, TENN.—Leader, The Rev. Elizabeth M. Chester, D.S.B., 307 Commercial Club.

NEW YORK, N. Y.—FIRST DIVINE SCIENCE CHURCH, Hotel Waldorf-Astoria, Rev. W. John Murray, minister.

OAKLAND, AND PIEDMONT, CALIF.—FIRST DIVINE SCIENCE CHURCH AND CALIFORNIA COLLEGE OF DIVINE SCIENCE, 45 Jerome Ave., Piedmont, California. Rev. Ida B. Elliott, President. Reading Room, 407 Central Bank Bldg., Oakland, California.

OKLAHOMA CITY, OKLA.—FIRST DIVINE SCIENCE CHURCH, 1313 N. Hudson St., The Rev. Ethelyn B. King, minister.

PHILADELPHIA, PA.—CHAPEL OF TRUTH, 1507 Walnut St., Mary L. Butterworth, leader.

PORTLAND, ORE.—FIRST DIVINE SCIENCE CHURCH, Tilford Bldg., Tenth and Morrison Sts., Rev. T. M. Minard, minister.

SAN DIEGO, CALIF.—THE HOUSE OF BLESSING, 2109 Second St., Myra Frenyear Wiseman, founder and minister.

SAN FRANCISCO, CALIF.—DIVINE SCIENCE ASSEMBLY, Room One, Lincolnshire Bldg., 532 Geary St.

SEATTLE, WASH.—SEATTLE COLLEGE OF DIVINE SCIENCE, Mrs. Mary Jennings, Chickering Bldg.

SPOKANE, WASH.—THE CHURCH OF THE TRUTH, corner Jefferson St. and Sixth Ave., Rev. A. C. Grier, minister.

ST. LOUIS, MO.—THE MISSOURI COLLEGE AND CHURCH OF DIVINE SCIENCE, 3617-19 Wyoming St., Rev. H. H. Schroeder, president.

ST. LOUIS, MO.—NORTH SIDE SOCIETY OF PRACTICAL CHRISTIANITY OR DIVINE SCIENCE, 4300-6 Gano Ave., Cor. Carter Ave., Rev. Chas. Schlag, minister.

ST. LOUIS, MO.—SECOND CHURCH OF DIVINE SCIENCE, (Unity Center), Cabanne Branch Library, Union and Cabanne Avenues, Paula Verdu, leader.

TACOMA, WASH.—3316 W. 31st St., Rev. H. Victor Morgan, minister.

TOPEKA, KANS.—THE TOPEKA TRUTH READING ROOM, 111 West 6th Ave.

WASHINGTON, D. C.—NATIONAL SCIENCE OF TRUTH ASSOCIATION, 1814 N Street, N. W.

REST HOME

SAN DIEGO, CALIF.—3024 Fifth St., Mrs. Myrtle Smith.